

LATON COMMUNITY SERVICES DISTRICT

20798 S. FOWLER AVE. ~ P.O. BOX 447

LATON, CA93242

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FOLLOWING IS THE AGENDA FOR THE BOARD OF DIRECTORS MEETING OF THE LATON COMMUNITY SERVICES DISTRICT (LCSD). THE MEETING WILL BE HELD ON **MAY 28, 2025, AT 6:00 P.M. AT THE LATON VOLUNTEER FIRE DEPARTMENT LOCATED AT 20799 S. FOWLER AVENUE, LATON, CALIFORNIA.** ALL DISTRICT MEETINGS ARE OPEN TO THE PUBLIC IN ACCORDANCE WITH CALIFORNIA LAW.

1. CALL TO ORDER.
2. UNSCHEDULED ORAL PRESENTATIONS: (Any person may directly address the Board at this time on any item on the agenda or any item within the subject matter jurisdiction of the Board. A maximum of five minutes is allowed for each speaker).
3. APPROVAL OF THE APRIL 16, 2025 MEETING MINUTES.
4. DISCUSSION AND ACTION REGARDING THE SCHEDULED COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) INCOME SURVEY.
5. THE LATON VOLUNTEER FIRE DEPARTMENT.
 - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
 - B. DISCUSSION AND ACTION REGARDING THE PURCHASE OF TWO MULTI-GAS DETECTORS.
6. DISCUSSION AND ACTION REGARDING UPDATES TO THE CUSTOMER UTILITY BILL PRICING AND GUIDELINE POLICIES TO REFLECT CURRENT LCSD COSTS.
7. THE WATER DISTRIBUTION AND WASTEWATER TREATMENT PLANT.
 - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
 - B. DISCUSSION AND ACTION REGARDING THE REPAIR OF THE TRACTOR.
8. DISCUSSION AND ACTION REGARDING THE AUDIT CONTRACT WITH RT DENNIS ACCOUNTANCY.
9. DISCUSSION AND ACTION REGARDING THE LCSD AMERICAN RESCUE PLAN ACT (ARPA) PROPOSED LCSD WATER METER PROJECT.
10. MONTHLY REPORT FROM JIM WEGLEY.
11. MONTHLY SAFETY REPORT.
12. MONTHLY REPORT FROM THE GENERAL MANAGER.
13. ADJOURNMENT.